

Mother Cabrini Church

214 North Shamokin Street
Shamokin, PA, 17872
570-648-4512 (Parish Office)
570-644-0335 (Friary)

Website:

<http://www.revivingtogether.com/>

Palm Sunday of the
Passion of the Lord
April 10, 2022



Mother Cabrini Friary

Fr. Martin Kobos, OFM Conv., Pastor

Friar Timothy Geiger, OFM Conv., Administrator of Our Lady of Hope & St. Patrick Churches

Fr. Timothy Lyons, OFM Conv., Parochial Vicar

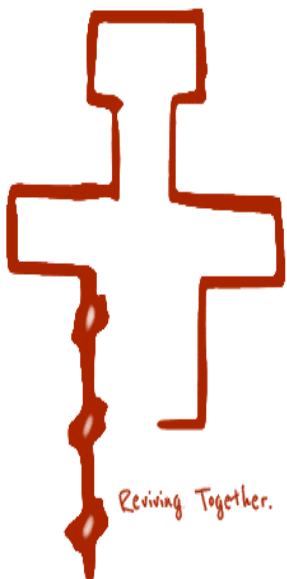
Cabrini Parish Staff

Deacon Robert Wislock, Pastoral Associate

Ann Marie Drust, Parish Secretary

Judy Surak, Religious Education Director

Jim Yost, Maintenance



Cabrini Mass Schedule

Weekends: Saturday, 4PM Vigil – Sunday: 7AM, 8:45AM & 11AM

Daily Masses: Monday through Saturday, 8AM

Holy Days of Obligation: As Announced

Cabrini Confessions

Tuesday and Thursday: 7:30 – 7:50AM

Saturday: 3:00 to 3:45PM

Mass Intentions for the Week

SATURDAY, APRIL 9 – Vigil Mass
 4PM Living and Deceased Dabulis
 and Laczkoskie Families
 by Bonnie Laczkoski and Family

SUNDAY, APRIL 10
Palm Sunday of the Passion of the Lord
 7AM +Ann Marie Shaw by Husband, Robert
 8:45AM ++Frank and Mary Wisgo by Family
 11AM Parish Family of Mother Cabrini Parish

MONDAY, APRIL 11
Monday of Holy Week
 8 AM +Lee C. Patrick by Wife, Sandy

TUESDAY, APRIL 12
Tuesday of Holy Week
 8AM +Tim Wengrenovich
 by Mary Lou Behney

WEDNESDAY, APRIL 13
Wednesday of Holy Week
 8AM +Frank Maliszewski (Birthday)
 by His Loving Family

THURSDAY, APRIL 14
Thursday of Holy Week (Holy Thursday)
No Morning Mass
Evening Mass of the Lord's Supper
 7PM Intentions of our Friars, Fr. Martin, Fr. Tim
 and Friar Tim

FRIDAY, APRIL 15
No Morning Mass
Friday of the Passion of the Lord (Good Friday)
 3PM Friday of the Passion of the Lord

SATURDAY, APRIL 16
Holy Saturday Easter Vigil
 8PM +George T. Klemick by Family

SUNDAY, APRIL 17
Easter Sunday of the Resurrection of the Lord
 7AM +Chester Krepshaw by Gary & Bernice
 Madden and Family
 8:45AM +Mary Bohaczyk & Charlotte Mueller
 by Linda Bielski
 11AM +Ronald Dimm III by Grandmother,
 Ann Marie

Mass Candles / Bread & Wine
 In Memory of George T. Klemick by Family

Our Church Bells are Ringing this Week. . .
 In Memory of Paul Strausser
 by Bernice & Gary Madden

The Week Ahead

**Wednesday, April 13 – Parish Office closes at
 12 Noon**

Thursday, April 14 – Holy Thursday
Mass of the Lord's Supper 7PM
Adoration until 11PM in the Church Hall
Parish Office Closed

Friday, April 15 – Good Friday
Friday of the Passion of the Lord 3PM
Stations of the Cross 7PM
Parish Office Closed

Saturday, April 16 - Holy Saturday
One Blessing of Food Baskets
 1PM in Church Hall
Easter Vigil Mass 8PM

Sunday, April 17 - Easter Sunday
Mass 7, 8:45 and 11AM

Monday, April 2 – Parish Office Closed

Collection Totals for the Week of April 3, 2022

Offertory:	\$4,165.00
Votives:	155.00
Cemetery Maintenance:	638.00
Parish Property Repairs:	190.00
Parish Dues:	237.00
Easter Flowers:	125.00
Total:	\$5,510.00
Catholic Relief:	\$1,085.00

**Stations of the Cross will be held this
 Friday beginning at 7PM**



Dear Mother Cabrini Parishioners,

With this parish bulletin, we open the most solemn week in our Catholic calendar, **Holy Week**. In the coming days, we will celebrate **Holy Thursday, Good Friday and Easter Vigil/Easter Sunday**. Collectively, these three days are officially known by the Latin term as the *“Sacred Triduum”*.

During the *Triduum*, we will once again recall and celebrate the central mysteries of our Catholic Faith. We will recall the institution of our great sacraments, the Holy Eucharist and how Jesus conferred the priesthood upon his disciples (Holy Orders). We will mark the crucifixion and death of Jesus on Good Friday. We will joyfully celebrate his triumph over the grave at our Easter Vigil Mass and on Easter Morning.

As your pastor, *I cannot urge you enough to reserve the time in your personal schedule to attend each or at least one of the Triduum services.*

The full schedule of Holy Week Services can be found in this week’s bulletin, in your Easter mailing as well as our local newspaper. I hope to see you during the *Triduum*, the most holiest of days!

Fr. Martin, Pastor

Calling for Holy Thursday Volunteers



I invite any parishioner (man or woman, young or old) to volunteer to have their feet washed as part of our April 14th Holy Thursday 7PM Mass.

Please call the parish office at your earliest convenience and register your name.

Fr. Martin

ATTENTION EUCHARISTIC MINISTERS, LECTORS, ALTAR SERVERS & PARISH SECOND GRADERS: We are planning for you to be part of our Holy Thursday evening Mass. Be sure to meet in the Church Hall this Thursday, April 14th, no later than 6:45PM for the Holy Thursday Liturgy.



Coconut Easter Eggs are available for purchase at the parish office up until 12Noon this Wednesday!
We are sold out of our Peanut Butter Eggs
\$.90 each / \$10.80 dozen / \$5.40 ½ dozen

We Give Thanks for the Following . . . 2022 - Lenten /Easter Memorials

2022 Lenten “Five Minutes a Day” Meditation Booklets

In Memory of the Freiler and Church Families,
By Robert and Karol Freiler

Palms for Congregation and Sanctuary

In Memory of Patrick Latsha
By Joe, Kathy and Stephen Latsha

Front of Church, Easter Pansies and

Easter Vigil Congregation Candles
By Mary Durham

Easter Holy Water Bottles By Anonymous

New “Breaking Bread” Hymnals
In Memory of the Adams and Candelora Families
By Michael and Annie Adams

New Vinyl “Breaking Bread” Covers
In Memory of Cheryl Bogetti
By Gerald and Elaine Bogetti



Just In Time For Your Picnic Season!

Mother Cabrini Parish announces its *"Beef 'n Brew Bash"* Raffle just in time for the 2022 picnic season! **One lucky winner** will receive a **\$300.00** gift certificate to Irish Isle Provision **AND** a **\$200** gift certificate to Irish Isle Beer Distributor. All you have to do is supply the grill and the Solo cups and you'll be all set. Tickets are \$5 each. Buy 5 tickets and get one free! Drawing will be held on Monday, May 9th. Tickets are now available at the parish office. Good luck everyone!

CABRINI'S SUMMER FOOD SALE and PRIZES GALORE RAFFLE is set for Saturday, **July 23rd** (FOOD SALE) and Saturday, **July 30th** (PRIZES GALORE). Both events are in the church hall. Keep your eye out for special sales to buy and to donate a prize for our Prizes Galore Raffle. Mark these dates on your summer calendar!



Save the Date to Honor Our Veterans

Once again, a group of volunteers will be coming from St. Joseph Parish in Mechanicsburg to join us in replacing flags within all four of our parish cemeteries. It is through the kindness of Rev. Tom Rozman, Pastor, and Gary Scicchitano that we will be assisted with this annual flag replacement project in time for **Memorial Day**. **The plan is to meet at the flag pole memorial atop the hill (above the ball field) on Saturday, May 14th at 10:00AM.** Please come and join us as we honor our veterans with this "hands on" project. Any amount of time that you can donate will be greatly appreciated. Many hands and feet of . . . the young and old, men and women, teens and children will make light work! I hope to see as many as possible honoring our veterans. Thank you!

Fr. Martin

BABY BOTTLE BLITZ. . .

Remember to Return Your "Baby Bottles" by May 1st

If you have been using the plastic "Baby Bottles" for your Lenten \$\$ sacrifices (coins, currency, checks) please return them by Sunday, May 1st. Bottles may be dropped off in church during Mass times in the designated boxes under the stained glass windows in the rear of the church. Your charitable support of the *"Baby Bottle Blitz"* will benefit and support the **Corner of Hope**. Thank you and God bless you for your help!



A Night of Prayer for Ukraine



Everyone is invited to participate in "A Night of Prayer for the Ukraine" for the restoration of peace and the safety of the people of Ukraine. This prayer service will be held this Monday, April 11 at 7PM at Our Lady of Hope Church, Coal Township. Rev. Mykola Ivanov, pastor of Transfiguration Ukrainian Catholic Church will deliver a reflection at this service.



Choir Rehearsal:

This Monday, April 11 at 5PM. Looking for Singers for our upcoming Special Occasions. Also, we could use anyone who can play wind, brass, string, percussion or keyboard instruments. See or call Dennis at 570-394-0143.

In Search Of. . .

The North Cherry Street entrance driveway, leading up to the "Shed," needs a good load of crushed stone or millings to stop an erosion problem. Does anyone know where we might secure such a product donation? Much appreciate the help. Please contact Fr. Martin.



Deacon's Corner – Holy Week

Holy Week, which begins on Palm Sunday, is a sacred time as it remembers the last days of Jesus' life on earth. On this day, Jesus rides on a colt into Jerusalem as the people lay their cloaks in front of Him. They "praise God for the mighty deeds they have seen." Through the week, the Gospel tells us that Jesus teaches the people while the authorities plot to kill Him.

On Holy Thursday, the three days of the Easter Triduum begin. Jesus celebrates the feast of Passover with His disciples at the Last Supper. The institution of the Holy Eucharist and the priesthood are celebrated on this night. Afterward, Jesus goes to the Mount of Olives to pray with His disciples in the Garden of Gethsemane. In this garden, Christ is betrayed by one of his own, Judas and is arrested and taken to the authorities.

On Good Friday, Our Savior sacrifices His precious life on His Holy Cross for the redemption of our sins and our eternal salvation. As He is taken down from the Cross, Jesus is laid in a new tomb in the garden. Holy Saturday is the vigil of Our Lord's Resurrection, a day of anticipation, hope and prayer. This day concludes Holy Week.

On Easter Sunday, the tomb where He laid is empty. Jesus is risen from the dead. Our Savior has triumphed over sin and death.

The Annual Memorial Mass for the Deceased Members of the East End Hose & Fire Company will be celebrated on Sunday, April 24th at the 8:45AM Mass.

PONDER POINT

Praise to you, Lord Jesus Christ,
King of endless glory!
Philippians 2:8-9



Please Pray For the Sick, especially, Ann Barber, Bob Hauer, Jim Logic, Kapukui Sykes, Justin Wachter, Candida Davis, Matthew (Butch) Menapace, Betty Menapace, Dennis Shuey, Pete, Ginther, "Henry", George Klemick, Connie Yucha, Audrey Spaulding, Kathy Marquez, Alex & Shirley Stefanowicz, Gertrude Slawek, Pete Yucha, Allen Hornberger, Mark Senoski, Cassandra Senoski, Roberta Jasper, Marge Schiccatano, Sylvia Pappas, Barbara A. Verano, Jaden Leiby, Lorraine Gusick, Dan Noll, Mark M., Mark Krzykwa, John Rauch, Joanne (Cherry) Bailer, Frank and Kathy Purcell, Rose Marie Dunick, Elizabeth Purcell, Ed Griffiths, Katie Bolick, Diane Knorr, John Nolter, Christian Eby, Connie Fabrizio and Fr. Steven Frenier, OFM Conv., Craig Fetterman, Chrissy Geiswite, Bob Barrett, Diane Kolovich, Bonnie Snyder, Mary Ellen Candelora, Dorothy Yakoboski, Jacqueline Robel, Sharon Casper, Sharon Rome, Berna Surak, Mary Beth Hanadel. Timber Buckwash, Bill Ponatoski, Penny Kaskie, Edward Yeager, Kathleen Marquez, Louise Zenel, Don & Sue Ponatoski, Kody Scicchitano and Anita Shaffer.

Easter Dinner at the Knights of Columbus

Once again, our local Knights are offering a Easter Dinner on Easter Sunday, either eat in (11AM to 2PM) at the Knights Hall on Independence Street, Shamokin or take out. Please call the parish office if you wish a take out dinner. The Knights will deliver your meal(s). Deadline to phone is Tuesday 4PM.

YARD SALE AT OUR LADY OF MOUNT CARMEL PARISH

Fourth & Market Streets
Mount Carmel, PA 17851
Saturday April 30th



8AM to 1PM

***PLEASE PRAY FOR
OUR TROOPS
AND THEIR FAMILIES***



PALM SUNDAY
The Commemoration of the Lord's Entrance into Jerusalem
Sunday, 10 April 2022

Carrying palm branches, the faithful assemble at a place separate from the church to which the procession will go. Meanwhile, an antiphon or appropriate hymn or chant is sung.

In the name of the Father, and of the Son, and of the Holy Spirit. **Amen.**

The priest greets the congregation and invites them to take part in the celebration using these or similar words.

Dear brethren (brothers and sisters), since the beginning of Lent until now we have prepared our hearts by penance and charitable works. Today we gather together to herald with the whole Church the beginning of the celebration of our Lord's Paschal Mystery, that is to say, of his Passion and Resurrection.

For it was to accomplish this mystery that he entered his own city of Jerusalem. Therefore, with all faith and devotion, let us commemorate the Lord's entry into the city for our salvation, following in his footsteps, so that, being made by his grace partakers of the Cross, we may have a share also in his Resurrection and in his life. Amen.

Prayer

Let us pray.

Almighty ever-living God, sanctify these branches with your blessing, that we, who follow Christ the King in exultation, may reach the eternal Jerusalem through him. Who lives and reigns for ever and ever. **Amen.**

OR

Increase the faith of those who place their hope in you, O God, and graciously hear the prayers of those who call on you, that we, who today hold high these branches to hail Christ in his triumph, may bear fruit for you by good works accomplished in him. Who lives and reigns for ever and ever. **Amen.**

Luke 19:28-40

Jesus proceeded on his journey up to Jerusalem. As he drew near to Bethphage and Bethany at the place called the Mount of Olives, he sent two of his disciples. He said, "Go into the village opposite you, and as you enter it you will find a colt tethered on which no one has ever sat. Untie it and bring it here. And if anyone should ask you, 'Why are you untying it?' you will answer, 'The Master has need of it.'" So those who had been sent went off and found everything just as he had told them. And as they were untying the colt, its owners said to them, "Why are you untying this colt?" They answered, "The Master has need of it." So they brought it to Jesus, threw their cloaks over the colt, and helped Jesus to mount. As he rode along, the people were spreading their cloaks on the road; and now as he was approaching the slope of the Mount of Olives, the whole multitude of his disciples began to praise God aloud with joy for all the mighty deeds they had seen. They proclaimed:

"Blessed is the king who comes in the name of the Lord. Peace in heaven and glory in the highest."

Some of the Pharisees in the crowd said to him, "Teacher, rebuke your disciples." He said in reply, "I tell you, if they keep silent, the stones will cry out!"

Procession

The procession begins after these or similar words from the priest, deacon, or lay minister.

Dear brethren (brothers and sisters), like the crowds who acclaimed Jesus in Jerusalem, let us go forth in peace.

Collect

Almighty ever-living God, who as an example of humility for the human race to follow caused our Savior to take flesh and submit to the Cross, graciously grant that we may heed his lesson of patient suffering and so merit a share in his Resurrection. Who lives and reigns with you in the unity of the Holy Spirit, God, for ever and ever. Amen.

Isaiah 50:4-7

The Lord God has given me a well-trained tongue, that I might know how to speak to the weary a word that will rouse them. Morning after morning he opens my ear that I may hear; and I have not rebelled, have not turned back. I gave my back to those who beat me, my cheeks to those who plucked my beard; my face I did not shield from buffets and spitting.

The Lord God is my help, therefore I am not disgraced; I have set my face like flint, knowing that I shall not be put to shame.

Psalm 22:8-9, 17-20, 23-24

R. My God, my God, why have you abandoned me?

All who see me scoff at me; they mock me with parted lips, they wag their heads: "He relied on the Lord; let him deliver him, let him rescue him, if he loves him." **R.**

Indeed, many dogs surround me, a pack of evildoers closes in upon me; they have pierced my hands and my feet; I can count all my bones. **R.**

They divide my garments among them, and for my vesture they cast lots. But you, O Lord, be not far from me; O my help, hasten to aid me. **R.**

I will proclaim your name to my brethren; in the midst of the assembly I will praise you: "You who fear the Lord, praise him; all you descendants of Jacob, give glory to him; revere him, all you descendants of Israel!" **R.**

Philippians 2:6-11

Christ Jesus, though he was in the form of God, did not regard equality with God something to be grasped. Rather, he emptied himself, taking the form of a slave, coming in human likeness; and found human in appearance, he humbled himself, becoming obedient to the point of death, even death on a cross. Because of this, God greatly exalted him and bestowed on him the name which is above every name, that at the name of Jesus every knee should bend, of those in heaven and on earth and under the earth, and every tongue confess that Jesus Christ is Lord, to the glory of God the Father.

Gospel Acclamation

Praise to you, Lord Jesus Christ, King of endless glory!

Christ became obedient to the point of death, even death on a cross. Because of this, God greatly exalted him and bestowed on him the name which is above every name. *Phil 2:8-9*

Praise to you, Lord Jesus Christ, King of endless glory!

Luke 22:14–23:56

When the hour came, Jesus took his place at table with the apostles. He said to them, "I have eagerly desired to eat this Passover with you before I suffer, for, I tell you, I shall not eat it again until there is fulfillment in the kingdom of God." Then he took a cup, gave thanks, and said, "Take this and share it among yourselves; for I tell you that from this time on I shall not drink of the fruit of the vine until the kingdom of God comes." Then he took the bread, said the blessing, broke it, and gave it to them, saying, "This is my body, which will be given for you; do this in memory of me." And likewise the cup after they had eaten, saying, "This cup is the new covenant in my blood, which will be shed for you.

"And yet behold, the hand of the one who is to betray me is with me on the table; for the Son of Man indeed goes as it has been determined; but woe to that man by whom he is betrayed." And they began to debate among themselves who among them would do such a deed.

Then an argument broke out among them about which of them should be regarded as the greatest. He said to them, "The kings of the Gentiles lord it over them and those in authority over them are addressed as 'Benefactors'; but among you it shall not be so. Rather, let the greatest among you be as the youngest, and the leader as the servant. For who is greater: the one seated at table or the one who serves? Is it not the one seated at table? I am among you as the one who serves. It is you who have stood by me in my trials; and I confer a kingdom on you, just as my Father has conferred one on me, that you may eat and drink at my table in my kingdom; and you will sit on thrones judging the twelve tribes of Israel.

"Simon, Simon, behold Satan has demanded to sift all of you like wheat, but I have prayed that your own faith may not fail; and once you have turned back, you must strengthen your brothers." He said to him, "Lord, I am prepared to go to prison and to die with you." But he replied, "I tell you, Peter, before the cock crows this day, you will deny three times that you know me."

He said to them, "When I sent you forth without a money bag or a sack or sandals, were you in need of anything?" "No, nothing," they replied. He said to them, "But now one who has a money bag should take it, and likewise a sack, and one who does not have a sword should sell his cloak and buy one. For I tell you that this Scripture must be fulfilled in me, namely, He was counted among the wicked; and indeed what is written about me is coming to fulfillment." Then they said, "Lord, look, there are two swords here." But he replied, "It is enough!"

Then going out, he went, as was his custom, to the Mount of Olives, and the disciples followed him. When he arrived at the place he said to them, "Pray that you may not undergo the test." After withdrawing about a stone's throw from them and kneeling, he prayed, saying, "Father, if you are willing, take this cup away from me; still, not my will but yours be done." And to strengthen him an angel from heaven appeared to him. He was in such agony and he prayed so fervently that his sweat became like drops of blood falling on the ground. When he rose from prayer and returned to his disciples, he found them sleeping from grief. He said to them, "Why are you sleeping? Get up and pray that you may not undergo the test."

While he was still speaking, a crowd approached and in front was one of the Twelve, a man named Judas. He went up to Jesus to kiss him. Jesus said to him, "Judas, are you betraying the Son of Man with a kiss?" His disciples realized what was about to happen, and they asked, "Lord, shall we strike with a sword?" And

one of them struck the high priest's servant and cut off his right ear. But Jesus said in reply, "Stop, no more of this!" Then he touched the servant's ear and healed him. And Jesus said to the chief priests and temple guards and elders who had come for him, "Have you come out as against a robber, with swords and clubs? Day after day I was with you in the temple area, and you did not seize me; but this is your hour, the time for the power of darkness."

After arresting him they led him away and took him into the house of the high priest; Peter was following at a distance. They lit a fire in the middle of the courtyard and sat around it, and Peter sat down with them. When a maid saw him seated in the light, she looked intently at him and said, "This man too was with him." But he denied it saying, "Woman, I do not know him." A short while later someone else saw him and said, "You too are one of them"; but Peter answered, "My friend, I am not." About an hour later, still another insisted, "Assuredly, this man too was with him, for he also is a Galilean." But Peter said, "My friend, I do not know what you are talking about." Just as he was saying this, the cock crowed, and the Lord turned and looked at Peter; and Peter remembered the word of the Lord, how he had said to him, "Before the cock crows today, you will deny me three times." He went out and began to weep bitterly. The men who held Jesus in custody were ridiculing and beating him. They blindfolded him and questioned him, saying, "Prophecy! Who is it that struck you?" And they reviled him in saying many other things against him.

When day came the council of elders of the people met, both chief priests and scribes, and they brought him before their Sanhedrin. They said, "If you are the Christ, tell us," but he replied to them, "If I tell you, you will not believe, and if I question, you will not respond. But from this time on the Son of Man will be seated at the right hand of the power of God." They all asked, "Are you then the Son of God?" He replied to them, "You say that I am." Then they said, "What further need have we for testimony? We have heard it from his own mouth."

Then the whole assembly of them arose and brought him before Pilate. They brought charges against him, saying, "We found this man misleading our people; he opposes the payment of taxes to Caesar and maintains that he is the Christ, a king." Pilate asked him, "Are you the king of the Jews?" He said to him in reply, "You say so." Pilate then addressed the chief priests and the crowds, "I find this man not guilty." But they were adamant and said, "He is inciting the people with his teaching throughout all Judea, from Galilee where he began even to here."

On hearing this Pilate asked if the man was a Galilean; and upon learning that he was under Herod's jurisdiction, he sent him to Herod who was in Jerusalem at that time. Herod was very glad to see Jesus; he had been wanting to see him for a long time, for he had heard about him and had been hoping to see him perform some sign. He questioned him at length, but he gave him no answer. The chief priests and scribes, meanwhile, stood by accusing him harshly. Herod and his soldiers treated him contemptuously and mocked him, and after clothing him in resplendent garb, he sent him back to Pilate. Herod and Pilate became friends that very day, even though they had been enemies formerly. Pilate then summoned the chief priests, the rulers, and the people and said to them, "You brought this man to me and accused him of inciting the people to revolt. I have conducted my investigation in your presence and have not found this man guilty of the charges you have brought against him, nor did Herod, for he sent him back to us. So no capital crime has been committed by him. Therefore I shall have him flogged and then release him."

But all together they shouted out, "Away with this man! Release Barabbas to us."—Now Barabbas had been imprisoned for a rebellion that had taken place in the city and for murder.—Again Pilate addressed them, still wishing to release Jesus, but they continued their shouting, "Crucify him! Crucify him!" Pilate addressed them a third time, "What evil has this man done? I found him guilty of no capital crime. Therefore I shall have him flogged and then release him." With loud shouts, however, they persisted in calling for his crucifixion, and their voices prevailed. The verdict of Pilate was that their demand should be granted. So he released the man who had been imprisoned for rebellion and murder, for whom they asked, and he handed Jesus over to them to deal with as they wished.

As they led him away they took hold of a certain Simon, a Cyrenian, who was coming in from the country; and after laying the cross on him, they made him carry it behind Jesus. A large crowd of people followed Jesus, including many women who mourned and lamented him. Jesus turned to them and said, "Daughters of Jerusalem, do not weep for me; weep instead for yourselves and for your children for indeed, the days are coming when people will say, 'Blessed are the barren, the wombs that never bore and the breasts that never nursed.' At that time people will say to the mountains, 'Fall upon us!' and to the hills, 'Cover us!' for if these things are done when the wood is green what will happen when it is dry?" Now two others, both criminals, were led away with him to be executed.

When they came to the place called the Skull, they crucified him and the criminals there, one on his right, the other on his left. Then Jesus said, "Father, forgive them, they know not what they do." They divided his garments by casting lots. The people stood by and watched; the rulers, meanwhile, sneered at him and said, "He saved others, let him save himself if he is the chosen one, the Christ of God." Even the soldiers jeered at him. As they approached to offer him wine they called out, "If you are King of the Jews, save yourself." Above him there was an inscription that read, "This is the King of the Jews."

Now one of the criminals hanging there reviled Jesus, saying, "Are you not the Christ? Save yourself and us." The other, however, rebuking him, said in reply, "Have you no fear of God, for you are subject to the same condemnation? And indeed, we have been condemned justly, for the sentence we received corresponds to our crimes, but this man has done nothing criminal." Then he said, "Jesus, remember me when you come into your kingdom." He replied to him, "Amen, I say to you, today you will be with me in Paradise."

It was now about noon and darkness came over the whole land until three in the afternoon because of an eclipse of the sun. Then the veil of the temple was torn down the middle. Jesus cried out in a loud voice, "Father, into your hands I commend my spirit"; and when he had said this he breathed his last.

[Here all kneel and pause for a short time.]

The centurion who witnessed what had happened glorified God and said, "This man was innocent beyond doubt." When all the people who had gathered for this spectacle saw what had happened, they returned home beating their breasts; but all his acquaintances stood at a distance, including the women who had followed him from Galilee and saw these events.

Now there was a virtuous and righteous man named Joseph who, though he was a member of the council, had not consented to their plan of action. He came from the Jewish town of Arimathea and was awaiting the kingdom of God. He went to Pilate and asked for the body of Jesus. After he had taken the body down, he wrapped it in a linen cloth and laid him in a rock-hewn tomb in which no one had yet been buried. It was the day of preparation, and the sabbath was about to begin. The women who had come from Galilee with him followed behind, and when they had seen the tomb and the way in which his body was laid in it, they returned and prepared spices and perfumed oils. Then they rested on the sabbath according to the commandment.

Profession of Faith

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven,

(At the words that follow, up to and including and became man, all bow.)

and by the Holy Spirit was incarnate of the Virgin Mary, and became man. For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

(The Apostles' Creed may be used instead of the Nicene Creed.)

The Apostles' Creed

I believe in God, the Father almighty, Creator of heaven and earth, and in Jesus Christ, his only Son, our Lord, who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried; he descended into hell; on the third day he rose again from the dead; he ascended into heaven, and is seated at the right hand of God the Father almighty; from there he will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and life everlasting. Amen.

Prayer over the Offerings

Through the Passion of your Only Begotten Son, O Lord, may our reconciliation with you be near at hand, so that, though we do not merit it by our own deeds, yet by this sacrifice made once for all, we may feel already the effects of your mercy. Through Christ our Lord. **Amen.**

Communion Antiphon

Father, if this chalice cannot pass without my drinking it, your will be done. *Mt 26:42*

Prayer after Communion

Nourished with these sacred gifts, we humbly beseech you, O Lord, that, just as through the death of your Son you have brought us to hope for what we believe, so by his Resurrection you may lead us to where you call. Through Christ our Lord. **Amen.**



Prayer to St. Michael the Archangel

St. Michael the Archangel,
defend us in battle.

Be our defense against the wickedness and snares of the Devil.

May God rebuke him, we humbly pray,
and do thou,

O Prince of the heavenly hosts,

by the power of God,

thrust into hell Satan,

and all the evil spirits,

who prowl about the world

seeking the ruin of souls. Amen.